# Laredo Urban Transportttion Study

# Metropolitan Planning Organization Policy Committee

**Notice of Public Meeting** 

City of Laredo City Hall City Council Chambers 1110 Houston Street Laredo, Texas June 24, 2019

1:30 p.m.

# **SPECIAL MEETING AGENDA**

- I. CHAIRPERSON TO CALL MEETING TO ORDER
- II. CHAIRPERSON TO CALL ROLL

# III. CITIZEN COMMENTS

Speakers are required to fill out witness cards, which must be submitted to MPO Staff no later than 15 minutes after the start of the meeting. Speakers shall identify themselves at the microphone. Comments are limited to three (3) minutes per speaker.

No more than three (3) persons will be allowed to speak on any side of an issue. Should there be more than three (3) people who wish to speak on a specific issue, they should select not more than three (3) representatives to speak on their behalf. The presiding officer may further limit public on the interest of order or time. Speakers may not transfer their minutes to any other speaker. Comments should be relevant to City business and delivered in a professional manner. No derogatory remarks shall be permitted.

# IV. ITEMS REQUIRING POLICY COMMITTEE ACTION

- A. Approval of the minutes for the meeting held on May 20, 2019.
- B. Receive public testimony and initiate a ten-day public review and comment period for the following proposed amendment(s) of the 2019-2022 Transportation Improvement Program (TIP):
  - 1. **Revision** of project CSJ 0018-06-183 for the construction of interchange direct connector 5, located from 0.50 miles south of US 59 to 0.50 miles east of IH 35. **Purpose** of amendment is to revise the estimated letting date from fiscal year (FY) 2019 to FY 2020.

- 2. *Revision* ofproject CSJ 0018-06-136 for the widening ofmain lanes and the construction of a railroad grade separation, from Shiloh Drive to 0.25 miles north of US 59/IH 69W. *Purpose* of amendment is to revise the estimated letting date from fiscal year (FY) 2019 to FY 2020.
- C. Receive public testimony and initiate a ten-day public review and comment period for the following proposed amendment(s) of the 2015-2040 Metropolitan Transportation Plan (MTP):
  - 1. Amending Table 12-10, entitled Roadway and Bicycle/Pedestrian Project Summary,
    - a) *Revision* of project CSJ 0018-06-183 for the construction of interchange direct connector 5, located from 0.50 miles south of US 59 to 0.50 miles east of IH 35. *Purpose* of amendment is to revise the estimated letting date from fiscal year (FY) 2019 to FY 2020.
    - b) *Revisiotr* of project CSJ 0018-06-136 for the widening of main lanes and the construction of a railroad grade separation, from Shiloh Drive to 0.25 miles north of US 59/IH 69W. *Purpose* of amendment is to revise the estimated letting date from fiscal year (FY) 2019 to FY 2020.
- D. Receive public testimony and initiate a 20 day public review and comment period for the draft 2020 Unified Planning Work Program (UPWP).

1.1			
1.2			
2.1			
3.1			
3.2			
3.3			
4.1			
4.2			
5.1			
5.2			
Total			

- E. Discussion with possible action on the River Road Project.
- F. Discussion with possible action on Hachar-Reuthinger.
- V. REPORT(S) AND PRESENTATIONS (No action required).
  - A. Status report by TxDOT on the Outer Loop Alignment Study.
  - B. Status rep0lt by TxDOT on ongoing project.
  - C. Status report on the Regional Mobility Authority (RMA).

#### VI. ADJOURNMENT

THIS NOTICE WAS POSTED AT THE MUNICIPAL GOVERNMENT OFFICES, 1110 HOUSTON STREET, LAREDO, TEXAS, AT A PLACE CONVENIENT AND READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES. SAID NOTICE WAS POSTED BY JUNE 21,2019, BY 1:30 P.M.

All meetings of the MPO Committee are open to the public. Persons who plan to attend this meeting and who may need auxiliary aid or services such as: interpreters for persons who are deaf or hearing impaired, readers of large print or Braille, or a translator for the Spanish language are requested to contact Ms. Vanessa Guerra, City Planning, 1120 San Bernardo Ave. at 956-794-1613, <a href="mailto:vguerra@ci.laredo.tx.us">vguerra@ci.laredo.tx.us</a>, at least five working days prior to the meeting so that appropriate arrangements can be made. Materials in Spanish may also be provided upon request.

Disability Access Statement-This meeting is wheelchair accessible. The accessible entrances are located at 1110 Victoria and 910 Flores. Accessible parking spaces are located at City Hall, III 0 Victoria.

Ayuda o Servicios Auxiliares: Todas las reunions del Comite del MPO estan abiertas al public. Personas que planean asistir a esta reunion y que pueden necesitar ayuda o servicios auxiliaries como: interpretes para personas con discapacidad auditiva, lectores de letra grande o en Braille, o un traductor para el idioma espaiiol deben comunicarse con Ia Sra. Vanessa Guerra, en el Departmento del Planificacion de Ia Ciudad, 1120 San Bernardo Ave. a! (956) 794-1613, vguerra@ci.laredo.tx.us, a! menos cinco dias habiles antes de Ia reunion para que los arreglos apropriados se pueden hacer. Materiales en espafiol se proveenin a petición.

Declaración de Acceso a la Discapacidad: Esta reunion es accesible para sillas de ruedas. Las entradas accesibles estan ubicadas en 1110 Vic:toria y 900 Flores. Las plazas de aparcamiento accesibles se encuentran en el Ayuntamiento, 1110 Victoria.

Informacion en Espaiiol: Si usted desea esta informacion en espanol o si desea explicación sobre el contenido, por favor llamenos a!telefono (956) 794-1613 o comunicarse con nosotros mediante correo electronico a vguerra@ci.laredo.tx.us.

# **CITY OF LAREDO REPRESENTATIVES:**

Honorable Pete Saenz, Mayor and LUTS Chairperson Honorable Norma "Nelly" Vielma, City Councilmember, District V Honorable Dr. Marte Martinez, City Councilmember, District VI Honorable George Altgelt, City Councilmember, District VII

# LAREDO MASS TRANSIT BOARD REPRESENTATIVE:

Vacant (yet to be appointed)

#### **COUNTY OF WEBB REPRESENTATIVES:**

Honorable Tano E. Tijerina, Webb County Judge Honorable Jesse Gonzalez, Webb County Commissioner, Pet. I Honorable John Galo, Webb County Commissioner, Pet. 3

# **STATE REPRESENTATIVES:**

Mr. David M. Salazar, Jr. P.E., District Engineer

# \*\*\*EX-OFFICIO\*\*\*

Honorable Judith Zaffirini, State Senator, District 21 Honorable Richard Raymond, State Representative, District 42 Honorable Tracy O. King, State Representative, District 80

